



Energy For Tomorrow Scholarship 2012 Applicant Guidelines

Glacier Electric Cooperative sponsors, annually, ten \$1,000 scholarships to be used at the university, college, or vocational/technical school of the student's choice. Please observe the following information and guidelines.

- The applicant's parent or legal guardian must be a member of Glacier Elective Cooperative at the time of application.
- The applicant must be a student of Cut Bank, Browning, or Heart Butte High School (certain exceptions may apply). Scholarships are available only to enrolled high school seniors.
- The applicant must have maintained a 2.5 (C+) grade point average from freshman year through the date of application.
- The applicant must attend an accredited university, college, or vocational/technical school by the fall of the current year.
- **The applicant must complete the Energy for Tomorrow Scholarship application. Incomplete applications will not be eligible for consideration.**
- Applications must be received at Glacier Electric's Cut Bank office no later than March 12, 2012.
- Selection of scholarship recipients will be based on the following percentages:
 - 40% scholastic achievement: transcript is required plus ACT/SAT scores
 - 40% personal statement, maximum of one page (12 point font, 1" margins)
 - 10% extracurricular school activities
 - 10% community involvement outside of school activities

Browning Office
P.O. Box 609
Browning, MT 59417
(406) 338-5400

Your Touchstone Energy® Cooperative 

Cut Bank Office
410 E. Main
Cut Bank, MT 59427
(406) 873-5566



Energy For Tomorrow Scholarship Application

Applicant's parent/guardian must be a member of Glacier Electric Cooperative.

Name _____
(last) (first) (middle)

Address _____ Phone _____

Parent or guardian _____

High School you are attending _____

College or school you plan to attend this fall _____

YOU MUST INCLUDE THE FOLLOWING WITH THIS APPLICATION:

- **SCHOLASTIC ACHIEVEMENT:** Please attach high school transcript and ACT/SAT test results. If ACT/SAT tests have not been taken, please note this on application.
- **PERSONAL STATEMENT:** Using no more than one page, with 1" margins and 12 point font, explain your future goals. Please also elaborate on past influences and/or events which may have affected your career choice, and why you feel you deserve this scholarship.
- **EXTRACURRICULAR STATEMENT:** List of school activities or after school employment.
- **COMMUNITY INVOLVEMENT STATEMENT:** List of civic groups or volunteer time for community projects outside of school.
- **LETTER OF RECOMMENDATION** from a teacher or counselor
- **LETTER OF RECOMMENDATION** from a community leader or employer.

Return completed application with your signature to Glacier Electric Cooperative, **NO LATER THAN MONDAY, MARCH 12, 2012.** Your application can be mailed to P.O. Box 2090, Cut Bank, MT 59427, or delivered to the Cut Bank or Browning offices. Incomplete applications will not be eligible for consideration.

APPLICANT'S SIGNATURE _____ DATE _____

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